



Bishop of the Diocese of George

The Right Reverend Edwin Desmond Pockpass



Bishopslea, 117 York Street, GEORGE
South Africa (Office) 066 468 6917 / 087 188 4674

Email: bishopsecretary@georgediocese.org.za Website: <https://georgediocese.org.za>

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Bazalwana noodade abathandekayo kuKristu

Kwezi ntsuku sibona ngenkxalabo enkulu ukwanda kwengxabano kuMbindi Mpuma, kunye nokubandakanyeka okwandayo kwamazwe anamandla, ngakumbi i-United States kunye ne-Israel, kwizenzo eziye zaphazamisa ngakumbi ummandla osele ubuthathaka. Ukubandezeleka kwabemi, ukutshatyalaliswa kwamakhaya kunye neendlela zokuziphilisa, kunye nokwanda kwezoyikiso zobundlobongela kuthwala kakhulu isazela sehlabathi nasentliziyweni yeCawa. NjengamaKristu, asiyijongi nje imfazwe ngelensi yezobupolitika. Sibona oku ngomnqamlezo kaKristu.

Izibhalo azithethi ngquzulwano. Ukususela kumaphepha okuqala eBhayibhile, sibona indlela ugonyamelo oluqhekeza ngayo uluntu. UKayin waphakamisa isandla sakhe kuAbheli, waza umhlaba wakhala. Abaprofeti bathetha ngokuphindaphindiweyo nxamnye nabo **'baceba ububi'** baze **'baphalaze igazi elimsulwa.'** Zisikhumbuza ukuba umnqweno kaThixo asiyintshabalalo kodwa kukusesikweni, asingokulawulo kodwa ubulungisa, kungekhona ukuthotywa kodwa ukubuyiselwa.

INKosi yethu uYesu Krestu imi embindini wokucamngca kwethu kwezakwalizwi ngemfazwe. Akazange avumele ikrele eGetsemane. Usifundisa ukuba sithande iintshaba zethu size sibathandazele abo basitshutshisayo. Uthi abenzi boxolo bayasikelela, wababiza ngokuba ngabantwana bakaThixo. Emnqamlezweni, uthatha ubundlobongela kunokuba abuyeke. Uvuko lwakhe, uvakalisa ukuba ubomi, kungekhona ukufa, bunelizwi lokugqibela.

Oku akusenzi sibe nalwazi malunga nobubi okanye ukungakhathali ngokungekho sikweni. IBhayibhile ibonisa ukuba uThixo ubakhathalele ngokunzulu okusesikweni nokukhusela abantu abasesichengeni. Nangona kunjalo izibhalo zihlala zibiza abantu bakaThixo ukuba babe luluntu olwahlukileyo, oluxhathisa inzondo, lunqabe impindezelo, kwaye luquka uxolelwaniso naxa ihlabathi likhetha ukunyuka.

Kule meko, kufuneka sikhumbule ukuba uninzi lwabantu abavela kwingingqi yethu bakhonza kwaye benza imisebenzi yabo kuMbindi Mpuma. Bangotitshala, amagcisa, iinjinieli, abasebenzi bezempilo, abasebenzi basekhaya kunye neengcali ezinegalelo ngokuthembeka kuluntu olukude nekhaya. Sibeka phambi koThixo ukhuseleko lwabo kunye nentlalo-ntle yabo, kunye nentlungu yeentsapho zabo ezilindele iindaba ngolangazelelo. Ubuthathaka babo benza ukuba le ngxabano ingabi kude, kodwa yobuqu.

Yintoni ke umyalelo wethu weBhayibhile?

Okokuqala, siyacelwa ukuba sithandaze kungekhona ngokungaqhelekanga, kodwa ngokunyanisekileyo. Umthandazo awukho ukubaleka kuxanduva; kukuthatha inxaxheba kumsebenzi kaThixo wokuhlangula. Sithandazela ukupheliswa kobundlobongela. Sithandazela

ukhuseleko lwabemi. Sithandazela inkokheli enobulumko nenobulumko. Sithandazela abo basentlungwini. Sithandazela ukuthambisa iintliziyo ezilukhuni.

Okwesibini, simele sicinge ngengxabano. Kufuneka sixhathise amabali alula anciphisa ukubandezeleka kwabantu entsonkothileyo kwiziqubulo. Ukunyaniseka kwethu akuthethi kuBukumkani bukaThixo, kodwa kuBukumkani bukaThixo. Silinganisa zonke iintshukumo, zalo naluphi na uhlanga, ngokuchasene nobuntu bukaKristu. Apho kukho ubundlobongela, siyayibiza ngegama. Apho kukho okungekho sikweni, sibuhlungu. Apho kukho ukubandezeleka, sihlala simanyana nabantu abahluphekileyo.

Okwesithathu, kufuneka sibe noxolo kwiimeko zethu. Bekuya kuba yinto engenanto ukuthandazela uxolo kuMbindi Mpuma ngexa sikhulisa iyantlukwano, ubukrakra okanye ukungabikho kokusesikweni ekhaya. Icawa kufuneka ibe ngumqondiso wolunye uhlobo, uluntu apho kuqhutywa uxolelwaniso, isidima sihlonitshwa, kwaye inceba iphila.

Ekugqibeleni, sibizwa ukuba sibe nethemba.

Ithemba lobuKristu alikho ithemba malunga neziphumo zezopolitiko. Kukuthembela kulongamo n 47 kukaThixo. INkosi efanayo eyaxolelanisa ihlabathi kunye nayo ngoKristu iyaqhubeka isebenza ngeendlela ezingabonakaliyo. Imbali ekugqibeleni ayilawulwa ngamandla omkhosi, kodwa iinjongo zikaThixo. INkosana yoXolo iyalawula, kwanaxa ihlabathi lingcangcazela.

Ndicela ukuba kuzo zonke iiparishi zeDayosisi yethu, izibongozo zinikezelwe uxolo kuMbindi Mpuma kwiiveki ezizayo. Ndikhuthaza iintsapho ukuba zibandakanye ezi njongo kwimithandazo yabo yemihla ngemihla. Makhe sifundise abantwana bethu ukuba impendulo yamaKristu emfazweni ayingokungabi namdla okanye umsindo, kodwa ubungqina obuthembekileyo, obunolwazi kunye nemfesane.

Ngamana uThixo wokusesikweni angabalondoloza abamsulwa. Ngamana uThixo onenceba angabathuzela abasentlungwini. Ngamana uThixo woxolo angazisusa iintliziyo elugonyamelo. Kwaye ngamana thina, iCawa yakhe kwiDayosisi yaseGeorge, singahlala siqinile elukholweni, sikhaliiphile enyanisweni, kwaye singaguququki eluthandweni.

Owakho kuKristu

+Edwin George

**The Right Reverend Edwin Desmond Pockpass
BISHOP OF THE ANGLICAN CHURCH
GEORGE DIOCESE**